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### The Record - Vol. 22, Issue 12

IIT Chicago-Kent College of Law

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# CHICAGO KENT

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## T H E R E C O R D

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Vol. No. XXII, No. 12

April 12, 1993

NOTE: If you would like to have a notice posted in *The Record*, please submit your information by attaching (F6) a WordPerfect document to an email message sent to Jane McBride (JMCBRIDE). All notices must include your name, your email address and/or a telephone number where you can be reached during the day. If applicable, please include the name of your student organization. All information must be submitted by Wednesday at 5:00 p.m.

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### FROM DEAN CHAPMAN

#### A New Registrar is Appointed

I am very pleased to announce that Monique Laplanche has been appointed the Law School Registrar. Monique has been a supervisor in the Office of Admissions and Records at the University of Illinois at Chicago since 1988 and comes to Chicago-Kent with outstanding qualifications and experience. She earned her B.A. in Industrial/Organizational Psychology in 1985 and received an M.B.A. in Management Information Systems and Strategic Planning/Human Resources Management in 1991. She plans to pursue a doctorate in educational administration (and then she takes over my job!). She officially begins on April 19, but she will be working in the Registrar's office during summer registration tomorrow and Wednesday. Please join me in welcoming Monique to Chicago-Kent.

Acting Registrar Zenia Zeliasz, who has been doing an outstanding job for us during the last few months, will continue working in the Registrar's Office for several more weeks to ensure a smooth transition.

#### Summer Registration This Week

Evening Division students must submit their Summer registration cards by 6:00 p.m. tomorrow, Tuesday, April 12 and Day Division students must submit their cards by 3:00 p.m. on Wednesday, April 13. If you submit your card after the deadline, you will lose registration priority. Please obtain a Summer Registration Bulletin, read the registration instructions, and use the schedule in that Bulletin to complete your registration cards.

For both Summer and Fall registration, please give the Registrar full instructions on the registration card regarding what you want done in the event a course you selected is closed when your card is processed. You are not limited to writing in the "alternative" box; use asterisks and write anywhere on the card to tell the Registrar exactly what courses or sections of a course should be substituted for closed courses. For example: "If course A is closed, enroll me in course B and section 52 of course C. However, if section 52 of course C is closed, enroll me in section 51 of course C and enroll me in course D." If you don't have enough space on the card, staple (not clip) your instructions to the card. The more explicit you are, the better your chances of getting the courses you want. If a course is closed at the time your registration card is processed, you will automatically be placed on the waiting list for that course.

On Thursday afternoon, April 14 (with fingers crossed and barring a computer breakdown), summer class lists and waiting lists will be posted on the second floor bulletin board so you will know what summer courses you are enrolled in before you register for the Fall semester.

## **Fall Registration Next Week**

Registration for the Fall semester will take place next week; please pick up your registration card for fall registration outside the Registrar's office this Wednesday and Thursday. The Registration Bulletin with the final version of the schedule and the Legal Drafting and Advanced Research specializations will be distributed later this week. A tentative Spring, 1994 schedule will also be distributed this week.

The following changes have been made to the preliminary fall schedule:

- Aviation Law has been changed to Monday at 4:00 p.m. from Wednesday.
- IP 3, Unfair Competition will meet on Tuesday and Thursday from 7:35 to 9:00 p.m., not 9:25.
- Justice and the Legal System for Evening Division 2Ls will meet at 7:35 on TT, not 6:00 p.m.
- Patent Prosecution has been renamed Patent Office Practice and has been changed to a 3-hour course which will meet at 11:45 a.m. on Monday, Wednesday and Friday. IP 1: Patents and Trademarks is a prerequisite for this course.
- Tax Planning for International Business has been changed to Thursday at 4:00 p.m. from Monday.
- The Saturday classes, including Trial Advocacy 1 and 2 and Prisoners' Rights Litigation will begin on Saturday, August 21, will not meet on Saturday, September 4 (Labor Day weekend), will meet on Saturday, November 27 (Thanksgiving Day weekend) and will end on Saturday, December 4, the second day of read week.
- The correct name for Prof. Corr  's seminar is: Classics of Common Law Jurisprudence. (I hope I finally got it right, Jacob).

## **Courses Ineligible for the Pass-Fail Election**

The following courses have been designated by the faculty as ineligible for the pass/fail election:

Appellate Advocacy  
Environmental Law and Land Use for students pursuing the Environmental Law certificate  
All international law courses taken to fulfill the requirements for the International Law certificate  
all seminars  
Trial Advocacy 1 and 2

## **Evaluation Questionnaires**

Student evaluation questionnaires will be distributed in classes beginning this week. The staff tabulates the numerical answers and types all of the written remarks which are given to each faculty member after grades are submitted. Instructors consider the results of the questionnaires in seeking to improve the quality of their instruction and courses. The results of the questionnaires are considered as one important factor in tenure, promotion and compensation decisions regarding the full-time faculty. They are used as a factor in determining the effectiveness of the adjunct faculty and are considered in the decision regarding their reappointment. Your input is important and we appreciate your cooperation in completing the questionnaires.

## Academic Support Teaching Assistants for 1993-1994

Applications are now being accepted for Academic Support Teaching Assistants for the 1993-1994 academic year. Teaching Assistants work closely with three student participants in the Program and are responsible for conducting review sessions for a first-year substantive course. Applicants should have excellent grades and a strong interest in helping other students. Current 1Ls are welcome to apply based on their first-semester grades.

Teaching Assistants receive a salary equal to the tuition charge for two credits per semester and may elect to register (and pay for) two hours of academic credit per semester. Applications are available in Suite 320 and should be submitted by May 7. Current 1Ls who earn excellent grades in the Spring semester may submit an application after receiving their grades and will be considered if vacancies remain.

The faculty has not yet approved the continuation of the Academic Support Program beyond the current academic year. Applications are being solicited so we will be prepared to make appointments if the Program is extended by the faculty.

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## SUMMER, FALL REGISTRATION AND UNPAID TUITION BALANCES

### 1993 Summer and Fall Registration and Unpaid Tuition Balances

Registration for Summer, 1993 will begin on April 12, 1993 and registration for the Fall, 1993 semester will begin on April 19, 1993. Except as set forth below, students will not be permitted to register if there is any outstanding tuition balance, including the payment due on April 1, 1993.

Please note that the Registration Policy will not be waived in order to allow a student to meet a registration deadline. Therefore, we urge you to allow yourself sufficient time in which to complete the necessary paperwork (it usually takes 1-2 days to process requests for approval).

### Procedure for Registering with an Outstanding Tuition Balance

A student will be allowed to register with an outstanding tuition balance only if he/she has been approved to receive one or more of the following loans for the Spring 1993 semester to pay the balance:

1. Stafford Loan (formerly GSL)
2. Perkins Loan (NDSL),
3. Supplemental Loan for Students (formerly ALAS),
4. Law Access Loan, and/or
5. other institutional loan/s (bank, etc.)

Students will not be allowed permission to register for any reason other than those listed above. Loans covering tuition charges for the Spring 1993 semester will not be accepted for credit against tuition balance from prior semesters.

Students should complete the "PETITION FOR GENERAL UNPAID TUITION POLICY EXEMPTION" form in order to be considered for registration with a past balance. Petition forms may be picked up at the REGISTRAR'S OFFICE, Suite 220, or the ADMINISTRATION, FINANCE and CLE OFFICE, SUITE 265. Please submit application forms to Dawn Rupcich, Assistant Dean of Administration, Finance and CLE, Suite 265.

Copies of the following verification information must be submitted along with the petition application:

1. Letter from the loan source (IIT Financial Aid Office, bank, etc. - **NOTE: A copy of the bank loan application/confirmation is required for Stafford and SLS loans**) and,

2. Registrar's confirmation of the current outstanding tuition balance amount (inserted and initialed by the Registrar on the petition form).

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## FINANCIAL AID NEWS

### Summer Financial Aid

Students who plan to enroll in summer school and need loans to cover their summer tuition expenses will need to complete the following items in order to receive summer loans. All application documents should be received in the Office of Admissions and Financial Aid, Suite 230 by April 30, 1993. Students must be enrolled in a minimum of three credit hours to qualify for loans.

**\*\* If you did NOT receive financial aid during the fall 1992 or spring 1993 semesters, and want to apply for a summer loan, please contact the Office of Admissions and Financial Aid as soon as possible.**

If you received financial aid during the fall 1992 and/or spring 1993 semesters:

1. Complete the first page only of the 1992-93 Chicago-Kent Financial Aid Application (available in the Office of Admissions and Financial Aid), being sure to include the number of credit hours you plan to take during the summer.
2. Complete a Stafford or SLS Loan application from your lender in the amount that you need for the summer. If you received a Stafford Loan during the fall or spring, apply for that before applying for an SLS. Remember to apply only for the amount that you need, plus loan fees (5% to 8% of the loan amount).
3. Once items #1 and #2 are completed and submitted to the Office of Admissions and Financial Aid, you will receive a summer award letter. A signed copy of this award letter must be returned to the Office of Admissions and Financial Aid before any loan checks are disbursed.
4. When loan checks are received, the names of the recipients are posted outside the Registrar's Office. Students should pick up their checks in the Registrar's Office.

**Please Note:** Any loan amount received during the summer will reduce the amount available from that loan type for the 1993-94 academic year. For example, if a \$1500 Stafford Loan is taken for the summer, then the most that would be available in a Stafford Loan in the fall and spring of 1993-94 would be \$7000 (the annual maximum of \$8500 minus the summer loan of \$1500).

### All Graduating Students:

All students who have received student loans while attending Chicago-Kent are required by the U.S. Department of Education to attend an Exit Interview session before graduating. These are group information sessions and will cover aspects of repayment and consolidation. Each session will last approximately 30 minutes. You only need to attend one session. The dates and times are listed below. In the event that you are unable to attend any of the scheduled sessions, please contact the Office of Admissions and Financial Aid at (312) 906-5180 to make other arrangements.

Monday, April 12  
Wednesday, April 14

5:15 p.m.  
3:00 p.m.

Room 370  
Room 370

**\*\* Students should bring the following information to the Exit Interview: their driver's license number, the name, address and phone number of two personal references and their next of kin.**

## Law Access Goes Electronic

For those students who borrow student loans through Law Access, THE ELECTRONIC AGE IS HERE!!! You can apply for your loans electronically (any remaining 1992-93 loans or summer loans), although you must still sign a paper promissory note and certification sheet (available in the Office of Admissions and Financial Aid, Suite 230). Applying for your loans on-line cuts down on the amount of paper you need to fill out, as well as mailing time.

Instructions for applying on-line for loans through Law Access:

1. Complete a paper promissory note and sign the certification form in the Office of Admissions and Financial Aid, Suite 230
2. Sign onto KENTNET
3. Select "KENTNET Services" from the main KENTNET menu
4. Select "Electronic Law Access Loan Application"
5. Read the on-screen instructions (and screen navigation explanation), then select "Law Access Electronic Loan Application (3-in-1)" (option #3) to complete your application. Notes about each question appear at the bottom of the screen to guide you through the process.
6. When you have entered all of your application information, the system will ask you if you want to FILE your information. When you answer "YES", your application is transmitted directly to Law Access.

If you have student loans through a lender other than Law Access (the bank that Law Access uses is Society National Bank in Ohio), this option cannot be used. If you are unsure as to which lender you have borrowed from, please contact the Office of Admissions and Financial Aid (Suite 230 or call (312) 906-5180).

Please note that you should wait until you receive a 1993-94 financial aid award letter before applying for fall loans. If you completed the financial aid application process by the April 1 deadline, you should receive your award letter by June 1.

## Financial Aid Notice

Please see the Financial Aid notice attached to the back of *The Record*.

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## SPECIAL NOTICES

### Charles Green Lecture in Law and Technology

All students are invited to attend the 5th Annual Green Lecture on Tuesday, April 13, at 11:30 a.m. in the Ogilvie Auditorium. This year's Lecture will be delivered by Stockholm University Faculty of Law Professor Peter Seipel. Professor Seipel's topic is "The Technology of Insight: Computers and Informed Citizens." He will re-examine the interconnected bundle of "freedom of information issues" that relate to information technology. Professor Seipel will discuss social concerns associated with different applications of information technology, and the basic role of "freedom of information" in the development of democratic societies. Sweden has a unique tradition of open government dating back from the 1766 Freedom of the Press Act. At present, the possible Swedish membership of the European Communities has triggered a

heated discussion of the need to adapt to more restrictive regulation and practices. Professor Seipel's address will offer some insight into the international problems of information technology and some proposed solutions.

You are encouraged to attend what promises to be a thought-provoking and dynamic speech.

### **Moot Court Society Team Takes Best Brief Award at ISBA Competition**

The team of Anniece Barber, Amy Callahan, and Michael Fleck won the Best Brief Award last week at the Illinois State Bar Association Moot Court Competition in Springfield. They also advanced to the semifinal round of the competition, after eliminating DePaul and University of Illinois. This is the third competition this semester at which a Chicago-Kent team has won best brief. Congratulations to Anniece, Amy, and Mike on their award-winning performance, and thanks to their coach, Mary Blake Nasenbenny, and their faculty advisor, Ken Port.

### **SBA Candidate Forum**

Monday, April 12th at 5:00 p.m. there will be a forum for candidates for SBA officer positions. All candidates are asked to participate. All students are encouraged to attend. Candidates will be allowed a brief opening statement followed by questions from a panel of student groups leaders and the audience. Before you vote in the SBA elections you owe it to yourself and the school to find out about candidates. Jointly sponsored by the Federalist Society, Phi Alpha Delta, ILS, ELS, WIL, Bar Review, JLSA, KATLA and others.

### **Legal Writing Teaching Assistants for 1993-94**

Applications are now being accepted for Legal Writing Teaching Assistants for the year 1993-94. Only students who will be graduating in June, 1994 may apply. Teaching Assistants work closely with the Legal Writing Professors in teaching legal research, preparing and grading assignments, and with students in drafting and revising their work. Applicants should have received superior grades in their Legal Writing courses and have a strong interest in helping other students to master the skills of legal research and writing. Membership on Law Review or Moot Court is desirable, but is not a requirement of the job. Teaching Assistants receive two hours of credit each semester and salary equal to the tuition for two credit hours each semester.

You must be available to begin work during Orientation Week (August 18 - 20), in order to attend an intensive training session to prepare you to teach legal research.

Interested students should submit a current resume to Professor Ehrenberg in Room 753 as soon as possible. Please include the name of your first-year legal writing professor and the grades you received in the course. There is a sign-up sheet for interviews on Professor Ehrenberg's door. The interview will last 20 minutes and then applicants will be asked to complete a short quiz on grammar, punctuation and citation form.

If you have any questions please contact Professor Ehrenberg.

### **June 1993 and Summer 1993 Graduates: Composite Proofs, Retake Date, Academic Procession**

Your composite proofs are in. Please stop by Suite 310 to choose which photo will appear in the class composite. You need to return the proofs to Tiffanie Burnett in Suite 310 by 5:00 p.m., Thursday, April 15th.

The photographers will be back at the law school on Thursday, April 15th from 1:00 p.m.-4:00 p.m. and 5:00 p.m.-7:00 p.m. If you missed the last session, please reserve a time on the sign-up sheets located on

the bulletin board outside the Career Services Office. Invitations and instructions for commencement will be provided and cap and gown order cards will be completed at the same time.

We also plan to ask alumni/i parents and grandparents of graduates to march in the academic procession at the June Commencement, sit on stage, and confer the doctoral hood on their graduate, if there is ample room on stage. If you have a parent or grandparent who is a graduate of Chicago-Kent College of Law, please inform Tiffanie Burnett in Suite 310 (x6-5245), before April 16, 1993.

### **Life Insurance:**

#### **What Every Business Financial and Estate Planning Professional Should Know!**

On Thursday, April 15, the law school will begin an eight week CLE course on Life Insurance. The course will be taught at the law school on eight consecutive Thursday evenings, from 4:00 p.m. - 6:00 p.m. Course highlights include classes on the life insurance contract, measuring a policy's projected "net cost" and joint and survivor life, due diligence, life insurance in qualified plans, taxation of life insurance and annuities and business uses of life insurance, executive benefit plans, accounting for corporate owned life insurance, life insurance issues in connection with divorce, the role of life insurance in charitable giving, advising clients, replacement, and the role of the agent. The curriculum has been designed by a committee which includes leading Chicago area attorneys and accountants, and the Instructor, Mr. Herbert Davis, J.D., CLU, ChFC, who has been a life insurance practitioner in Chicago for over thirty years. During his long career he has specialized in the fields of Business, Estate and Pension Planning.

#### **Invitation to J.D. Students**

J.D. students enrolled at Chicago-Kent are welcome to attend any or all of the course sessions for the Life Insurance course free of charge. Pre-registration is required! To register, please stop by the Office of Administration, Finance and CLE, Suite 265, and complete a registration form.

#### **Pre-Payment Option Discount for Full-Time and Part-Time Students**

The university currently offers a \$100 discount each semester to any full-time student (registered for 12 hours or more) who pays the net amount due for their tuition at the time they pre-register for classes. Net amount due is tuition, fees, and room and board, where applicable, less any deposits, scholarships, grants or other credits other than loans. Students who are waiting on a PLUS loan, Stafford loan, SLS loan, etc. would not be eligible for the discount.

Beginning Fall, 1993, the university will also offer a discount to part-time students (registered for 11 hours or less) who pay the net amount due at the time they pre-register for classes. The part-time student discount will be 2% of tuition charges.

The pre-registration cut-off date will be August 1 for the Fall semester and January 1 for the Spring semester. The net amount due would need to be paid by these dates in order to be eligible for the discount.

#### **Dear Dean Matasar**

In response to student concern about paper waste due to the blank "Dear Dean Matasar:" page attached to every *Record*, a special email I.D. has been created for your messages/complaints/concerns/praises to Dean Matasar. Simply send your email message to "DEARDEAN." You are, of course, still welcome to submit written messages if you prefer to do so; just place them in Dean Matasar's mailbox on the second floor.



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## FROM ROGER K. O'REILLY, LAW SCHOOL ASSOCIATION PRESIDENT

Welcome back from what I hope was a very enjoyable spring break. It looks like April will be an extremely busy month for both alumnae/i and student activities. On Thursday, April 15th, the Chicago-Kent Board of Overseers, the Law School Association Board, the Library of International Relations Board of Overseers and other alumnae/i and friends will be at the school for "Back To The Future." We will be attending classes, board meetings, and the Dean's Advisory Council meeting during a full day of activities.

On Thursday, April 22nd, at 5:30 p.m. Chicago Kent alumnae/i will gather at the Museum of Broadcast Communications on Washington and Michigan for the Alumnae/i Spring Celebration. This year's event will feature cocktails in the museum, the presentation of the alumnae/i awards, and a continuation of the festivities in the Preston-Bradley Hall upstairs. Students are invited to attend at a discount rate of \$15.00 per person. For further information or tickets, please contact Tiffanie Burnett in Suite 310.

On the evening of Saturday, April 24th, there will be parties for alumnae/i and students alike. The Class of 1968 will be holding their 25-Year Reunion at the school while you are celebrating at the Barrister's Bash. Have a great time!

During the last week of April a very special event will take place. Wednesday, April 28th, will be Chicago-Kent Day at Comiskey Park. For the low price of \$20.00, join fellow students and alumnae/i for a pre-game party in the Kingsford Patio area. The reception will include unlimited food, beer, wine, and soda. Just before game time, we will move up to our lower deck seats to watch the White Sox take on the Milwaukee Brewers. The ticket price includes round trip transportation to and from the law school, the pre-game reception, and your game ticket. Once again, for more information or tickets, please contact Tiffanie Burnett in Suite 310.

I hope to see you at one of the many events in April!

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## FACULTY NEWS

Professor Fred Abbott was awarded a six month fellowship at the Max-Planck-Institute for Public International and Comparative Law in Heidelberg, Germany. He will visit the Institute this summer and for the Fall 1993 term. He will be working there on two books: one regarding popular participation in treaty-making and foreign affairs and the other regarding the foreign effects of the North American Free Trade Agreement.

Professor Anita Bernstein is publishing an article describing her use of "perspectives" in the spring semester of her Torts course. The article, "Perspectives on a Torts Course," forthcoming in the JOURNAL OF LEGAL EDUCATION, incorporates feedback from students who took the course in 1991 and 1992.

Professor Jeffrey Sherman's article, "Mercy Killing and the Right to Inherit," was just published at 61 U. Cin. L. Rev. 803 (1993).

Professor Marc Kadish will provide legal analysis for a Court TV segment on May 7th. Watch *The Record* for further details as to the topic and the exact time the segment will be aired.

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## **CAREER SERVICES NEWS**

### **Preliminary Information for the Fall 1993 On-Campus Interview Program**

First and second year students (who will graduate in 1994 or 1995) interested in the Fall 1993 On-Campus Interviewing Program should pick up the informational packet on the handout table outside the Career Services Office. (Pick up one copy only, please!)

The informational packet provides preliminary information about the on-campus interview program and how it works. It also outlines important dates and deadlines for those participating in the program. Be sure to read the packet carefully and to note all the deadline dates on your calendar!!

### **A Great Opportunity for 3Ls Interested in Banking Law**

LaSalle National Bank (a subsidiary of ABN AMRO Bank N.V.) is interested in interviewing June 1993 graduates. The bank is seeking an attorney to review and advise management on general banking issues and regulatory and legislative compliance. The person hired must pass the July bar exam.

Applicants should be in the top 40% of the class and have good analytical, writing and communication skills. A background in finance would be helpful but isn't necessary. A notebook containing information about the company is available (on reserve) in the Career Services Office.

If you wish to be considered for an interview, please submit your resume to the Career Services Office (please attach a note for Career Services Office use indicating the resume is for the LaSalle bank position) by noon on Friday, April 16th.

LaSalle will review the resumes and select the candidates that will be interviewed. If you are selected for an interview, you will be notified by email. Interviews will be conducted on Monday, April 26th in the Career Services Office.

### **Programs:**

### **Last Chance!! Sign-up for our Alternative Careers Program: "THERE'S MORE TO LAW THAN LAW" on Saturday, April 17th!**

If you are even remotely considering an alternative career, don't miss this workshop!! "There's More to Law than Law" will be held on Saturday, April 17, from 9:00 a.m. - 3:30 p.m. in Chicago-Kent's auditorium.

The registration fee for students is \$30.00. You may pay by cash or check made payable to Chicago-Kent College of Law. To register, talk to Barbara Clemmer in the Career Services Office.

### **This Week's Program:**

### **Informational Program for Evening Students**

The Evening Law Student Society is hosting a program for those evening students interested in learning more about the Career Services Office on Wednesday, April 14 from 5:00 p.m. - 6:00 p.m. in room 370. Lisa Abrams will speak at this informal program. She will discuss the services offered by the Career Services Office as well as strategies for evening students seeking their first legal job.

## **Upcoming Program:**

### **Lawyers as Lobbyists and Organizers**

Find out how you can develop a career as a lobbyist or organizer. Here's a chance to meet alumnae/i who can give you career planning ideas and answer your questions about day-to-day activities as a lobbyist. This program will be held on Tuesday, April 20 at 11:45 a.m. Watch next week's *Record* for the room number!

## **Handout Information:**

### **Indian Law Fellowship Program**

The University of South Dakota School of Law announces the establishment of an Indian Law Fellow Program. The program will enable individuals with a demonstrated commitment to Indian Law to take advantage of the resources of the Law School and University for one academic semester in order to develop a specialty in the field.

Applicants must earn their J.D. by August 1993. The application deadline is June 1, 1993 or until the position is filled. Detailed information is available in Handout #76 in the Career Services Office.

### **The Public Law Center Public Interest Fellowship**

The Public Law Center is a legislative and administrative advocacy program jointly administered by the Loyola and Tulane law schools. The Center seeks applications from recent law graduates for a one to two year public interest fellowship beginning in August 1993.

The Fellow will represent "traditionally underrepresented" clients (e.g., women, minorities, elderly and handicapped) by drafting bills and testifying before Louisiana's legislature and in state agency rulemaking proceedings.

Detailed information is available in Handout #77 in the Career Services Office. The application deadline is May 15, 1993.

### **Tulane University School of Law Environmental Law Fellow**

The Tulane University School of Law and the Tulane Environmental Law Clinic are seeking applications for an Environmental Law Fellowship scheduled to begin in August 1993. Applications must be submitted no later than May 10, 1993. Application information is available in Handout #78 in the Career Services Office.

### **Skadden Public Interest Fellowships for 1994**

The law firm of Skadden Arps Slate Meagher & Flom established the Skadden Fellowships in 1988. The fellowship program will award twenty-five fellowships to graduating law students and outgoing judicial clerks. The Fellows will provide civil legal services to the poor.

Grants are made to public interest organizations chosen by the Fellows. Thus, applicants must secure a potential position with a sponsoring public interest organization before applying for a Fellowship.

Further information is available in Handout #70 in the Career Services Office. Applications must be received by October 11, 1993.

## **AFL-CIO Organizing Institute**

The AFL-CIO has a unique job training and placement program for students interested in a career in the labor movement. Qualified applicants are accepted into a three day training program, after which qualified trainees are placed on union campaigns.

Students are paid as they learn about the challenging career of union organizing by working with experienced senior organizers. Institute graduates are then placed with various unions nationwide.

Application information is available in Handout #71 in the Career Services Office. The training program for the Chicago area is planned for June 18-20, 1993. Women, minorities and bilingual students are especially encouraged to apply.

## **The Environmental Careers Organization Placement Program**

Since 1972, the Environmental Careers Organization has placed more than 4500 aspiring environmental professionals in paid, short- and long-term contract positions with major environmental organizations nationwide. Each year, they place over 300 people with Fortune 500 companies, nonprofit organizations, local state and federal government agencies and environmental consulting firms.

Detailed information about the Environmental Organization Placement Program is available in Handout #73 in the Career Services Office. There is no application deadline--but you are encouraged to apply 3 months before you are available for full-time work. The length of ECO projects varies from 3 months to a year or longer.

## **Mexican American Lawyers Scholarship Fund Fellowship**

The Mexican-American Lawyers' Scholarship Fund (MALSF) has announced its 1993 fellowship program. The fellowship program is designed to expose Latino law students to alternative career opportunities in the legal professions. The fellowship enables the recipient to work during the summer with a public interest law firm and/ or community legal group committed to improving the quality of the legal representation for the Chicago Latino community.

Detailed information about the fellowship, as well as the application for the fellowship, is contained in Handout #69. The fellowship application deadline is April 20, 1993.

## **National Association for Law Placement 1993 Directory of Legal Employers**

Where can you find hiring information on more than 1,000 legal employers for only \$30.00? The National Association for Law Placement 1993 Directory of Legal Employers will contain hiring information from more than 1,000 law firms, corporations, and government and public interest organizations across the country, including descriptions of primary practice areas, minority hiring records, anticipated hiring needs, salary and benefits, and pro bono policies.

The directory will be published in early summer. You can reserve your copy of the directory now at the special student rate of \$30.00 (this is 75% off the full retail rate). Details are available in Handout #74 in the Career Services Office.

## **The 1993 National Apartment Exchange Directory Has Arrived!**

If you are looking for a summer apartment in another city, be sure to take a look at the 1993 National Apartment Exchange Directory in the Career Services Office. This directory contains information about summer subleases in cities throughout the country. The information in the directory is gathered from fellow law students; the directory is published by the National Association for Law Placement.

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## COMPUTER RESOURCES

### LEXIS and WESTLAW Student Representatives

Contact any of the Student Representatives listed below for help with the respective services.

|              |          |             |
|--------------|----------|-------------|
| WESTLAW REPs | TMILLER  | Todd Miller |
|              | RBOSE    | Romi Bose   |
|              | KKAMIS   | Kerri Kamis |
| LEXIS REPs   | TGLASGOW | Tom Glasgow |
|              | JSTETKIS | Jon Stetkis |

#### WESTLAW hours for this semester are:

##### Kerri Kamis:

Monday 10:30 - 12:30  
Tuesday 10:30 - 2:45  
Wednesday 10:30 - 12:45  
Thursday 9:00 - 12:30

##### Romi Bose:

Monday 2:00 - 5:00  
Tuesday 2:00 - 3:00, 4:00 - 5:00  
Wednesday 2:00 - 5:00  
Thursday 12:00 - 12:45, 2:00 - 3:00  
Friday 9:30 - 1:45, 3:00 - 5:00

##### Todd Miller:

Monday 5:00 - 7:30  
Tuesday 5:00 - 7:30  
Wednesday 5:00 - 7:30  
Thursday 5:00 - 7:30  
Friday 10:00 - 1:00

You can find your WESTLAW student representatives near room 700, the main computer lab.

#### Westlaw Summer Associate and Judicial Clerkship Training

Students who will be either Summer Associates or Judicial Clerks this summer are encouraged to attend WESTLAW training classes to help sharpen research skills. Many of you will be required by your employers to take this training.

Even if you are not required to take these classes, you will find these sessions will help you perform your job in the most cost effective and efficient way. These special classes will include tips, shortcuts, and other time saving tricks to help you get the most research for the least buck - something most employers will appreciate.

The sign-up book is available on the table outside career services. **Hurry, space is limited!**

#### Lexis Representative

Jon Stetkis' hours are as follows:

Tuesdays 4:00 - 6:00  
Wednesdays 3:00 - 9:00  
Thursdays 4:00 - 6:00

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## SCHOLARSHIPS AND FELLOWSHIPS

### Procter & Gamble Scholarship

The Franklin Pierce Law Center is requesting applications for its annual Procter & Gamble Scholarship. This is the first U.S. law school program designed especially to encourage and support the increase of minority representation in the practice of patent law. All applicants must meet the following criteria:

- 1) Preference may be given to a minority who has successfully completed 1-2 years of law school.
- 2) Is permitted to apply toward the J.D. degree a year's credits earned at another school.
- 3) Must have the necessary undergraduate scientific and technical education to be admitted to the patent bar.
- 4) Must submit, along with the application, a statement explaining why granting you the scholarship will carry out the purpose of it, a copy of your transcripts showing your credits in scientific and technical subjects, and a letter of good standing with your current transcript.

Students wishing to be considered for this scholarship should pick up the application form in Dean Chapman's office, Suite 320. Please note the deadline for receiving applications is April 23, 1993.

### Americans United for Separation of Church and State Scholarship

Students interested in church-state issues are invited to apply for the *8th Annual Madison-Jefferson Student Seminar on Church and State*. The theme of the conference this year (held in conjunction with the seminar) is "Church, State and the Religious Right." It is scheduled for September 18-20, 1993 in San Francisco. Student seminar participants will be chosen on a case-by-case basis. Students wishing to be considered for this scholarship should pick up the application form in Dean Chapman's office, Suite 320. Please note the deadline for receiving applications is June 30, 1993.

### Latin American Bar Foundation Scholarships

The Latin American Bar Foundation seeks applicants for scholarships to be awarded to needy and qualified Hispanic law students. All applicants must meet the following criteria:

- 1) Must be a United States citizen or resident alien.
- 2) Must be currently enrolled in the College of Law and in good standing.
- 3) Must not be related to any officer or Director of the Latin American Bar Foundation.
- 4) Should demonstrate financial need, scholastic aptitude and community service.
- 5) Preference may be given to applicants of Hispanic ancestry.
- 6) Must submit, along with the application, a personal essay, all LSAT scores and law school grades.

Students wishing to be considered for these scholarships should pick up the rather lengthy application form in the Office of Admissions and Financial Aid, Suite 230. Please note that the scholarship application, personal essay, LSAT scores and law school grades must be fully completed and received by the Latin American Bar Foundation Scholarship Committee on or before April 30, 1993.

## **Puerto Rican Legal Defense and Education Fund Scholarship/ Puerto Rican Bar Association Scholarship**

Two New York-based organizations, the Puerto Rican Legal Defense and Education Fund (PRLDEF) and the Puerto Rican Bar Association, are awarding \$500 - \$2,000 scholarships to law students who meet the following criteria:

1. Demonstration of financial need
2. Commitment of service to the Latino community
3. Academic promise
4. Puerto Rican or other Latino ancestry

Students in the Spring 1994 graduating class may also apply for a \$450 bar review stipend.

All three scholarships use the same scholarship application form. Students wishing to be considered for these scholarships should pick up the rather lengthy application form in the Office of Admissions and Financial Aid, Suite 230.

Please note that the scholarship application, a copy of your most recent law school transcript (if you are a first-year student, you may send in a copy of your undergraduate transcript), your financial aid notice letter, a copy of your most recent W-2, a personal statement and two letters of recommendation must be fully completed and received by the Puerto Rican Legal Defense and Education Fund in New York by October 29, 1993. No deadline extensions will be granted. Selections for the scholarships will be made in December, 1993.

## **Justinian Society or Lawyers Scholarships**

The Justinian Society of Lawyers is awarding scholarships to Italian-American law students who meet the following criteria:

1. Demonstration of need
2. Italian ancestry
3. Academic achievement

There is no formal application procedure. Interested students should submit a written narrative emphasizing the three above-mentioned criteria, along with a transcript of law school grades, to Mr. Leonard F. Amari, Amari & Locallo, 218 North Jefferson Street, Suite 300, Chicago, Illinois 60661. All requests must be received by Mr. Amari no later than Sunday, August 15, 1993. The scholarships will be awarded at the annual installation dinner in September 1993.

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## **STUDENT WRITING CONTESTS**

The American Law Institute-American Bar Association Committee on Continuing Professional Education announces the 4th Annual ALI-ABA CLE Essay Contest. It is open to all law students. The topic is: Can (Should) Lawyers Publicize Their CLE Accomplishments, as Students or Teachers, to Attract Clients? The first place prize is \$1,000 and publication in The CLE Journal and Register.  
Deadline: April 15, 1993

The High Technology Law Journal announces its Annual Comment Competition which is open to all J.D. candidates. The law firms, Fenwick & West; Ware & Friedenrich; and Wilson, Sonsini, Goodrich & Rosati will award prizes up to \$1000, \$700, and \$500 with the possibility of the winning entries published in the Journal.  
Deadline: April 15, 1993.

The Food and Drug Law Institute will sponsor three writing scholarships for students attending a law school at which Food and Drug Law and/or Administrative Law courses are provided. Offered for the 1993-1994 academic year, eligibility includes completion or future enrollment in a course in Food and Drug Law and/or administrative Law for all degree candidates in good standing who will receive either a J.D. or an LL.M. during 1994. A paper of publishable quality on a subject relevant to the field of Food and Drug Law is required. Scholarships: \$5,000  
Deadline: April 23, 1993

The Food and Drug Law Institute announces its annual H. Thomas Austern Memorial Writing Competition for \$3,000, \$2,000 and \$1,000 -- first, second and third prize respectively. Named for the late H. Thomas Austern, renowned food and drug law attorney for more than fifty years who was also known as the "dean of the food and drug bar," this competition encourages law students to develop papers in the areas of law that affect foods, drugs, cosmetics and devices. Winning papers will be considered for publication in the Food and Drug Law Journal. Deadline: May 15, 1993

The American Intellectual Property Law Association announces the Robert C. Watson Award for 1993, for the best student article submitted on a subject relating to the protection of intellectual property written or published between August 1, 1992 and July 31, 1993. The prize is \$2,000.

For more information on these student writing contests, please contact Dean Chapman's office in Room 320d, ext. 5133.

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## STUDENT BAR ASSOCIATION

### President's Corner

Well, it is time to get rid of me. It is election time. For those of you who complained about the students you had representing you, this the time to do something about it. Don't get overjoyed about voting me out because I have to go back out into the real world anyway (that is if I can get this seminar paper done). Its hard to believe that these three years have gone by so fast. I found my self approaching the registrar's table to see what kind of a priority number I got. Fortunately, there was no registration form with my name on it. The most difficult thing about leaving is trying to decide which mug shot to put on the class composite. I may be better off being listed after the phrase "not pictured".

I know many of you are completing the last minute preparation of your taxes or are busy figuring out how to make it through the end of the semester, but I hope all of you take the time to vote either on Tuesday or Wednesday. Voting will be conducted in the cafeteria on those days from 10:00 a.m. - 2:00 p.m. and from 3:30 p.m. - 7:45 p.m. Results of the election will be first announced at the SBA Spring Convixer Bash this Thursday at the Celtic Club.

Although this school year is coming to an end, your SBA Board of Governors has not stopped working. The Board of Governors has tentatively approved by a unanimous vote a number of proposed amendments to the SBA constitution. These proposed changes are posted on the SBA bulletin board and will also be available on KentNet. The entire Constitution is attached to the back of this *Record*. Because the constitution calls for us to notify the student body of the proposed changes by way of *The Record* at least two weeks prior to ratification, the amendments will not be officially ratified until the next BOG meeting in two weeks. If there is any objection to the proposed changes please notify any SBA representative and we will discuss it at our next meeting.

The proposed changes include but are not limited to the addition of an office to the Board of Governors (Vice-President Evening Division), the increase of representatives for 2nd, 3rd, and 4th year classes and the establishment of an annual fall SBA sponsored lecture to be titled the "Ralph Brill Lecture" in honor of Professor Ralph Brill. Yes, I know he is still living.



LAW WEEK is a week away. We have a number of activities and presentations planned for the week, and we are working on more. Please make an effort to attend the weeks events. We are looking for faculty members to participate in this year's Faculty Jeopardy. Try to encourage your favorite Professor to be a contestant. Of course I expect all students, staff and faculty to be in attendance at this year's Barrister's Bash on Saturday April 24 at the Congress Hotel. Last year's Bash was a huge success. This year's will be even better. Tickets are on sale as you read.

Well I must go now, but even after you vote for my replacement this week you will hear from me a couple of more times. Adios.

### **Barrister's Bash**

Bash Tickets will be on sale this week in the cafeteria. Tickets will be sold from 11:00 a.m. - 1:00 p.m. Monday thru Friday and 5:00 p.m. - 6:00 p.m. Monday thru Thursday. Tickets purchased before April 21st are \$25.00. Tickets purchased after the 21st or at the door will be \$35.00.

Make sure to get your Bash tickets because this is sure to be the best party of the year!!!!!!!!!!!!

### **The Conviser Happy Hour**

The Conviser Happy Hour will be Thursday April 15, at 6:30 p.m. The party is at the Celtic Club on VanBuren and Wells. Free beer, wine, well drinks and soda for all. Attendance is Mandatory!!!!!!

### **Law Week**

The theme for Law Week this year is *Justice For All, All For Justice*. Law Week is April 19 through April 24. The tentative schedule of events is as follows:

|                     |   |
|---------------------|---|
| Monday, Apr. 19:    | Free popcorn, faculty jeopardy  |
| Tuesday, Apr. 20:   | Panel Speakers on Gays In The Military  |
| Wednesday, Apr. 21: | Featured Speaker: Justice Mary Ann McMorro -- The first woman elected to the Illinois Supreme Court, reception to follow. |
| Thursday, Apr. 22:  | International Food Festival   |
| Friday, Apr. 23:    | Blood Drive   |
| Saturday, Apr. 24:  | Barrister's Bash  |

### **Bar and Gavel Society**

The Bar and Gavel Society is made up of graduating seniors who, during their education at Chicago-Kent, have distinguished themselves by outstanding service to their fellow students, their school, and their community. The Society places emphasis on rewarding unrecognized service.

The time has arrived for nominating and inducting new members into this Society. Please submit your nomination for those graduating senior(s) whom you feel should be a part of this Society. Nominations are due by April 16th and shall be submitted to Daniel Walsh (E-Mail: DWALSH). Some factors which will be considered by the selection committee include, but are not limited to: (1) the amount of time devoted to the service, (2) whether the student receives some other form of recognition for the service, (3) the effect of the service on the reputation of Chicago-Kent. The Bar and Gavel Award will be presented at the graduation ceremony on June 13th.

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## ORGANIZATIONS

### Dean's Advisory Council

There will be a special meeting of the Dean's Advisory Council on Thursday, April 15, at 3:00 p.m. in Room C25. Members of the Chicago-Kent and LIR Boards of Overseers and the Law School Association Board of Directors will be special guests, along with a select group of alums and friends of the law school. Please try to attend if your class and/or work schedule permits.

### Dean's Advisory Council, April 6, 1993, Minutes

Dean Matasar convened the meeting at 11:50 a.m.

In response to a question regarding budget allocations that are made for faculty travel, Dean Matasar reported that faculty members are allotted an annual budget for travel, books, equipment, and research assistance. Faculty travel must be work-related, and usually involves presentation of a paper, or attendance at a meeting of a professional society. In accordance with university policy, faculty members are encouraged to make the most economical travel arrangements that are available. The same rules basically apply to the dean's travel, although there tends to be more travel for the dean than for most faculty members. The dean's travel typically involves recruitment of new students, recruitment of new faculty, alumnae/i cultivation and fundraising, or attendance at meetings of professional societies.

Regarding Chicago-Kent faculty who visit other law schools, Dean Matasar reported that the institution that is being visited bears the expense, in the form of salary and benefits, of that individual's visit. When questioned about a faculty member's obligation to return to the law school, Dean Matasar replied that there is no obligation on the part of any faculty member to remain at Chicago-Kent indefinitely. Faculty members who receive paid leaves from Chicago-Kent, however, are obliged to return to the law school for a period of time corresponding to the length of their leave.

Dean Matasar reported that the law school's standing in the U.S. News survey is improved from last year. Chicago-Kent appears again in the second quartile of schools nationally, but has risen in rankings by academics and by professionals. He remarked that the survey is primarily reputation-based, and thus is slow to change too rapidly.

Responding to a question about the law school's affiliation with the university, Dean Matasar reported that Chicago-Kent has benefitted significantly from its merger with IIT. He pointed out that IIT is a powerful institution, particularly within the Chicago area. No great law school in the nation is not affiliated with a university, therefore independent status for the law school would certainly not serve its best interests. Dean Matasar remarked that everyone at the law school and at the university wants Chicago-Kent and IIT to have greater national name recognition, and that goal is being pursued on both campuses.

Dean Matasar requested feedback on the most recent issue of the Commentator. June Edvenson reported that fewer copies of that issue were picked up by students than prior issues. There was a general discussion of the tone and content of the Commentator, and, in particular, the editorial regarding faculty accessibility/friendliness. Dean Matasar encouraged students to take the initiative to make contact with their professors outside of class. He opined that faculty are likely to be more responsive to such initiatives from students.

The meeting was adjourned at 1:15 p.m.

## **Deutsch Klub**

Come practice your German with us! Wir sprechen Deutsch this Wednesday at 2:00 in the cafeteria. All those interested are welcome.

## **Environmental Law Society**

The Environmental Law Society is holding its election for officers and committee chairpersons for 1993-94 on Tuesday, April 13 at 11:45 in room TBA. Because nominations are still coming in at this time, members will receive an up-to-date email of who the candidates are on Monday. If you are unable to attend the meeting and would still like to vote (listen up evening students), please email LBASSI with your vote by 10:00 P.M. on Tuesday.

ELS is looking for some students who would like to teach environmental courses to 5th, 6th and 7th graders who have been classified "at risk" (likely to drop out of school). The students would teach in pairs for about two hours a week. This Tuesday, after the election, a member of the Chicago Cities in Schools will describe this program to us. The program's goal is to provide an exciting learning experience for the students, increase their environmental awareness, and make them feel better about themselves. We are looking for students to participate this school year, over the summer, and next fall.

On Tuesday, April 20, ELS presents a panel discussion on the environmental aspects of the North American Free Trade Agreement (NAFTA). The event starts at 12:00 in room TBA. The speakers are: Glenda Jackson, executive director of the Lake Michigan Federation, who will address environmental issues facing Canada and the U.S., specifically dumping in the Great Lakes; Professor Fred Abbott, speaking about the politics involved in the environmental aspects of NAFTA; Don Weiner of the Illinois Public Action Fair Trade Campaign, who will address issues facing the environment and NAFTA; and George Munoz, an attorney, who will give the Mexican viewpoint of the U.S. environmental agenda and NAFTA. All are welcome to join us.

## **Evening Law Student Society**

Elections!! The Evening Law Student Society elections will be held at the same time as the SBA elections - April 13 and 14. ELSS will be set up near by SBA, but the voting is separate.

Anyone who missed the Orientation meeting on March 17 but would like to volunteer to participate in Orientation or the evening student mentor program, please contact, Julie Keywell (JKEYWELL) or Pat Dowd (PDOWD) regarding Orientation, and Bobette Ash (BASH) or Sandra Moon (SMOON) regarding the mentor program.

On April 14, the Evening Law Student Society has arranged and is sponsoring a program with Lisa Abrams of the Career Services office, specifically targeted to discuss the evening law student's search for that first law-related job. The program will be held from 5:00 p.m. to 6:00 p.m. in Room 370. Contact Dan Schleck (DSCHLECK) for more information.

## **Federalist Society**

Monday, April 12th at 5:00 p.m. there will be a forum for candidates for SBA officer positions. All candidates are asked to participate. All students are encouraged to attend. Candidates will be allowed a brief opening statement followed by questions from a panel of student groups leaders and the audience. Before you vote in the SBA elections you owe it to yourself and the school to find out about candidates. Jointly sponsored by the Federalist Society, Phi Alpha Delta, ILS, ELS, WIL, Bar Review, JLSA, KATLA and others.

## **Hispanic Law Student Association (HLSA)**

HLSA will hold a meeting Wednesday, April 14th, 1993, from 3:00 p.m. to 4:00 p.m., Room TBA. We will be discussing the Regional HNBA meeting, elections and the Commencement Banquet scheduled for April 30, 1993.

## **International Law Society**

### **International Law Certificate Program**

Thank you Professor Abbott for providing the students with the details about the International Law Certificate Program. Students who could not attend should meet with Professor Abbott, Professor Gerber or Professor Brown. If you want to join the program, pick up the application at the registrar's office.

### **Take an Attorney to Lunch Program**

David Anders of Hutchinson & Anders will meet with students on April 14 at noon to discuss his international corporate law practice from a private practice standpoint. If you are interested in going along with a few other students and having lunch, please E-mail KSCHULTZ ahead of time. This is a great opportunity to network.

### **Cafe Evening**

Wednesday April 14, from 7-11 at Cafe Trevi (2275 North Lincoln Avenue). There will be live classical and jazz guitar featuring Doug Woodson. This should be a great cultural event for everyone.

### **Elections for Next Years Officers**

When: Tuesday April 20 at 12:00, room, T.B.A.

This is a great opportunity to get involved, there is an opportunity waiting to be filled. You might make a great President or Treasurer/Fundraiser. If not how about one of the many memorable Vice Presidential positions (these will also look good on a resume) such as: V.P. Speaker Coordinator, V.P. Career Day Coordinator, V.P. Alumni Director, V.P. STEP Internship Program, V.P. Jessup Moot Court Coordinator. For more information contact some of the current officers: Steve Rhoades, Tim Payne, Leah Collister

### **Spring Banquet**

This is one last chance this semester to socialize as a group. After we elect the new officers there will be a reason to celebrate! Save this date: Friday April 30. International Location: T.B.A. (It will be good!) Special guests will include distinguished International Alumni from Chicago-Kent and the new officers.

### **Israeli Counsel General**

John Marshall International Law Society is sponsoring this event on Friday April 23 at 12:15 at John Marshall Law School.

### **Chicago Bar Association- Young Lawyers International Section**

Seminar on the Global Economy

Monday, April 26, from 3:00 p.m. - 6:00 p.m. at the C.B.A.

Watch the bulletin board for more details.

## **Jewish Law Students Association/Decalogue**

We will be having a meeting, Tuesday, April 13, in Room TBA, at 11:45 a.m. We will be holding elections for next years board. The officers include: President, Vice President, Treasurer and Secretary. Please be prepared to give a brief candidate statement on Tuesday. Let Judy Amsel (JAMSEL) or Shelly Aberman (SABERMAN) know what position you are running for by Monday, April 12.

The biggst party of the semester is here. The Bi-Annual Operation Exodus Party for Fun and Philanthropy:

Thursday, April 15, 1993

Cubby Bear Lounge

1059 W. Addison

Starts at 8:00 p.m.

Free bear and soda from 8:30 p.m. to 9:30 p.m.

Tickets are \$10 and include one raffle ticket. Tickets will be \$15 at the door and additional raffle tickets can be purchased for \$2 each. You can purchase your tickets ahead of time from Judy Amsel 9JAMSEL) or Adam Bossov (ABOSSOV).

## **Kent Association of Trial Lawyers of America**

KATLA will hold an organization meeting on Wednesday, April 14, at 3:00 p.m. in room 165. Members should attend and new members are welcome. We will discuss elections and new organization matters.

Officer Positions: Any current member may run for an officer position, but must declare her/his candidacy by Wednesday, April 14th. Open positions include:

President

Vice President

Treasurer

Parliamentarian

Secretary

Elections will be held all day on Wednesday, April 21st. All current members may cast a vote. If you have any questions or concerns, please feel free to E-mail DBUBA (Daniel Buba).

## **Kent Commentator**

The March issue of the Kent Commentator is now on the stands. We encourage you to pick up your copy if you have not already done so. The issue includes several interesting articles about the law school and legal issues of concern to our community and nation.

The April issue of the paper is the final issue of the school year. Contributions are invited at this time. The deadline for articles is Friday, April 16th at 5:00 p.m. All articles should be submitted in paper copy to the Commentator office, Room C-86, or the Commentator mailbox on the second floor. Tell us your accomplishments, favorite teachers, your goodbyes, bar review course info, finals studying tips - these are just a few ideas. Questions, contact June Edvenson or Jordan Marsh.

## **Kent Justice Foundation**

Law Week is just around the corner, and that means it's almost time for the Kent Justice Foundation Pledge Drive.

KJF is a student-organized and operated organization that raises money to provide public interest fellowships for Kent students who will spend the summer working for public interest organizations. Since

most public interest organizations cannot pay summer employees, KJF fellowships are the only way most students can afford to volunteer their much-needed time at public interest organizations and still pay for rent, groceries, etc.

The funding for KJF fellowships come from YOU! During Law Week (April 19-23), KJF will have a table set up in the cafeteria where you can make a donation to KJF. For those of you who have procured summer clerking jobs, a donation of one day's wages -- when multiplied by matching funds from the National Association for Public Interest Law (NAPIL) -- could be enough to pay a public interest volunteer for an entire week! Of course, donations of any amount are welcome.

As an added incentive, anyone making a donation of \$35 or more will receive a specially-designed KJF T-shirt -- sure to be one of the summer's hottest fashion items. Anyone making a donation of between \$15 and \$35 will receive a KJF squeeze bottle, the perfect cure for those long, dry classes. And for a donation of \$50 or more, you get both. Don't miss out!

If you are interested in applying for a KJF grant, you must help in KJF's fundraising efforts. Contact SSCHUTTE or JGUMINA if you wish to help with KJF's Law Week Pledge Drive.

## **Law Review**

CHICAGO-KENT LAW REVIEW has published issue 68:1, *Chicago-Kent Dedication Symposium*. This symposium is a collection of papers presented by our faculty at the Dedication Symposium last spring. The issue also includes the Dedication Address of Justice Stevens and the Remarks of Judge Rovner, plus four excellent student Notes.

Copies of issue 68:1 will be available later this week between the staircases in the student lounge area on the lower concourse level. Please stop by to pick up a copy of the new issue.

Issue 68:1 is the sixth issue published since last June. Copies of the following back issues are available in the Law Review Office C-80:

- 67:3 *Symposium on the Law and Economics of Local Government* (Douglas Leslie)
- 67:2 *Symposium on Parliamentary Participation in the Making and Operation of Treaties* (Fred Abbott)
- 67:1 *Symposium on the Seventh Circuit as a Criminal Court* (Adam Kurland)
- 66:3 *Symposium on Labor Arbitration Thirty Years After the Steelworkers Trilogy* (Martin Malin)
- 66:2 *Symposium on Statutory Interpretation* (William Popkin)

## **Students United for the Public Interest**

Students United for the Public Interest will be holding a meeting Tuesday, April 13th at 11:45 A.M. in Rm. 165 and on Thursday, April 15th at 5:30 p.m. in Rm. 844 in the Law Library. The main purpose of the meetings is to elect officers, both from the day and evening divisions, and to discuss strategy for next year. If you are interested in working within Chicago-Kent to support public interest legal work in general, or through a pro bono program, the Loan Repayment Assistance Program, public interest mentoring and other programs, then try to attend one of the meetings. If you have any questions please e-mail GBELL.

## **Women in Law**

Lots of news this week. A few general pieces of info first. Law Week is coming up soon. There are a variety of interesting and fun activities planned. Everyone is encouraged to attend and enjoy. Also coming up are SBA elections. Look for a short-notice forum that WIL along with several other student groups will be sponsoring so that you can meet various SBA candidates.

Congratulations to all first years who have completed the moot court competition. Special congratulations to those who advanced at each round.

The March 29, 1993, National Law Journal had a brief article on teaching sexual assault and criminal law. Look on the concourse bulletin board for the text. Also, look for excerpts from Alan Dershowitz's book about teaching law.

April is Sexual Assault Awareness Month. WIL and Law Students' Action for Justice are co-sponsoring a demonstration/lecture by Chimera Self-Defense. It will be at the end of April, so keep your eye out for more info.

On April 28, Cecil Rugner, Professor of Political Science at DePaul, will be discussing the changing role of women in the emerging democracies of Central and Eastern Europe. She will explore various social, political and economic issues from 12 pm to 1 pm at 332 S. Michigan Ave #1142. Bring a lunch and a friend. This event is sponsored by the League of Women Voters of Illinois.

Looking for a way to contribute to the Kent community next year? Run for office in WIL. Look for future notices for time and place.

Interested in ecofeminism? A good introductory text is Reweaving the World: The Emergence of Ecofeminism. For more sources, check the concourse bulletin board.

TO: All Continuing Students

FROM: Assistant Dean Nancy Herman

DATE: Spring Semester 1993

RE: **CRITICAL INFORMATION REGARDING:**  
**FINANCIAL AID AND NEED-BASED SCHOLARSHIPS**

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*The 1993-94 financial aid application forms are now available in the Office of Admissions and Financial Aid, Suite 230.*

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Once again, that time has arrived for you to begin the process of applying for financial aid for next year. Please take note of the calendar of important dates below; I suggest that you save this memo for later reference. Your financial aid, whether a loan and/or a need-based scholarship, depends on it.

We have prepared folders containing the applications, as well as information to assist you with the application process. Please be sure to read through the **entire packet**. There recently have been several changes to the financial aid application process, so those of you who have borrowed in the past will find some new forms and procedures this year. The application packets can be obtained in the Office of Admissions and Financial Aid (suite 230).

Please note that the April 1st deadline occurs during spring break (the dates of spring break are March 28 - April 4). If you plan to leave town, please be sure that you arrange to have your application materials in the Office of Admissions and Financial Aid by April 1st.

To be eligible for all forms of financial aid you must meet the deadlines listed below.

**Calendar of Important Dates:**

**By April 1**

1. The Free Application for Federal Student Aid (FAFSA - this is a new form), as well as the FAF, if you are filing that as well, should be received by the College Scholarship Service (CSS) no later than April 1. A pre-addressed envelope is enclosed with the FAFSA and FAF instruction booklets. Plan to mail it in sufficient time to meet the deadline.



2. Your Chicago-Kent College of Law Financial Aid Application should be received by the Chicago-Kent College of Law Office of Admissions and Financial Aid no later than April 1. The Office is located in Suite 230.
3. Financial Aid Transcripts must be sent to all previously attended colleges or universities by April 1, if this is the first time you are applying for financial aid at Chicago-Kent.

**By May 15**

1. After you file your FAFSA, you will be sent a Student Aid Report (SAR) by the College Scholarship Service (CSS). All pages of your Student Aid Report should be in your financial aid file at Chicago-Kent College of Law by May 15, even though it will say that you are not eligible to receive a Pell Grant (Pell Grants are for undergraduates only). If you need to make corrections to your SAR, be sure to send a photocopy of the SAR, with all corrections indicated, to the Office of Admissions and Financial Aid at Chicago-Kent. Send the original to the address indicated on the back of the SAR. A revised SAR will be mailed to you approximately 2 weeks after the corrections are received at the processor. Make sure that you sign the report where indicated.
2. If you are selected for Verification, you will be asked to submit copies of your tax forms and a Verification Worksheet. These materials and your SAR must be returned before a financial aid award will be determined for you.

**By July 1**

1. You are expected to turn in student loan applications from the lender of your choice by July 1. If you are unsure of a lender, contact the Office of Admissions and Financial Aid at (312) 906-5180. Loan applications for the Law Access program will be available in the Office of Admissions and Financial Aid, Suite 230. You can also obtain a Law Access loan application by calling Law Access directly at (800) 282-1550.
2. You should sign and return your financial aid award letter to the Office of Admissions and Financial Aid by June 1, or within three weeks if received after June 1.

We are ready to help if you need assistance -- just call the Office of Admissions and Financial Aid at (312) 906-5180.

Thank you for your cooperation.

**PROPOSED CHANGES are bold and underlined!**

Revised Fall 1986  
Ratified by 2/3 vote 9/29/86  
Effective 9/29/86

**CONSTITUTION  
STUDENT BAR ASSOCIATION  
CHICAGO-KENT COLLEGE OF LAW, IIT**

**PREAMBLE**

We, the students of IIT Chicago-Kent College of Law, in order to insure academic excellence and professional growth among the students, to insure the attainment and preservation of the rights of the individual student to acquire a quality legal education in a just and reasonable manner, and in order to be the vehicle for interaction and communication between the students and the faculty, and administration, do establish this constitution for the IIT Chicago-Kent College of Law Student Bar Association.

We, the students of Chicago-Kent College of Law, IIT, in order to insure academic excellence and professional growth among the students, to insure the attainment and preservation of the right of the individual student to acquire a quality legal education in a just and reasonable manner, and to facilitate interaction and communication between the students, the faculty, and the administration, do establish this constitution for the Chicago-Kent College of Law, IIT Student Bar Association.

**ARTICLE I: NAME**

This organization shall be known as the IIT Chicago-Kent College of Law Student Bar Association (hereafter "SBA").

This organization shall be known as the Chicago-Kent College of Law, IIT Student Bar Association (hereafter "SBA").

**ARTICLE II: MEMBERSHIP**

All students enrolled in one or more courses at IIT Chicago-Kent College of Law shall be members of SBA during the period of their attendance.

All students enrolled in one or more courses at Chicago-Kent College of Law, IIT shall be members of SBA during the period of their attendance.

**ARTICLE III: BOARD OF GOVERNORS**

Sec. 1. The Board of Governors shall be the representative student government of the IIT Chicago-Kent College of Law. The Board of Governors shall act as the governing and legislative body of the SBA. Each elected member of the Board of Governors must be able to serve a full year term.

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**College of Law, IIT.** The Board of Governors shall act as the governing and legislative body of the SBA. Each elected member of the Board of Governors must be able to serve a full year term.

**Sec. 2.** The Board of Governors shall be composed of the following members, each having one (1) vote:

(a) The four elected officers: President, Vice President, Secretary, and Treasurer.

(a) The five elected officers: President, Vice-President Day Division, Vice-President Evening Division, Secretary, and Treasurer.

(b) i. Two (2) members from and representing each section of first year day students and two (2) members from and representing each section of first year night students.

ii. Four members from and representing each day division of second and third year students and two members from and representing each night division of second, third, and fourth year students.

ii. Six (6) members from and representing each day division of second and third year students and three (3) members from and representing each night division of second, third, and fourth year students.

(c) Two (2) representatives of the American Bar Association/Law School Division (hereafter "ABA/LSD") who are to be elected at large. One (1) representative shall be a night student and one (1) shall be a day student.

i. Within two (2) weeks of taking office, the ABA/LSD Representatives must become members of the ABA/LSD.

(d) One (1) Illinois Bar Association Representative who is to be elected at large and who has accumulated at least ten (10) credit hours.

(d) One (1) Illinois State Bar Association Representative who is to be elected at large and who has accumulated at least ten (10) credit hours.

(e) One (1) Chicago Bar Association Representative who is to be elected at large and who has accumulated at least ten (10) credit hours.

**Sec. 3.** Duties and Responsibilities.

The Board of Governors shall have the duty and the power:

To officially represent the student body;

To formulate policies of the SBA;

To formulate its own rules of procedure;

To raise, appropriate and spend income;

To make awards in recognition of merit;

To sponsor and conduct educational lectures, events, and meetings;

To participate in and cooperate with other organizations having purposes similar or related to those of the SBA;

To participate in public relations for the benefit of the school, its students, and for the benefit of organizations

with which the SBA may be affiliated;  
To do any other acts necessary and proper to the implementation  
of the stated purposes of the SBA and to the performance of  
its assigned duties; and  
To carry out its duties and responsibilities through the use  
of the committee process.

**Sec. 3. The Board of Governors shall have the duty, power, and responsibility to:**

**Officially represent the student body;**  
**Formulate policies of the SBA;**  
**Formulate its own rules of procedure;**  
**Raise, appropriate and spend income;**  
**Make awards in recognition of merit;**  
**Sponsor and conduct educational lectures, events, and**  
**meetings;**  
**Participate in and cooperate with other organizations**  
**having purposes similar or related to those of the SBA;**  
**Participate in public relations for the benefit of the**  
**school, its students, and for the benefit of organizations**  
**with which the SBA may be affiliated;**  
**Do any other acts necessary and proper to the implementation**  
**of the stated purposes of the SBA and to the performance of**  
**its assigned duties; and**  
**Carry out its duties and responsibilities through the use**  
**of the committee process.**

**ARTICLE IV: OFFICERS**

**Sec. 1. The officers of the SBA shall be:**

- a. President
- b. Vice-President
- c. Secretary
- d. Treasurer

**Sec. 1. The officers of the SBA shall be:**

- a. President
- b. Vice-President Day Division
- c. Vice-President Evening Division
- d. Secretary
- e. Treasurer

**Sec. 2. The qualifications for officers of the SBA shall be:**

(a) President and Vice-President: Any student who has accumulated at least 27 hours but no more than 63 hours by the end of the semester immediately preceding the election. However, this limitation shall not apply when the position is filled in accordance with Article VI.

(a) President: Any student who has accumulated at least 27 credit hours but no more than 63

**credit hours by the end of the semester immediately preceding the election. However, this limitation shall not apply when the position is filled in accordance with Article VI.**

(b) Secretary and Treasurer: Any student who has accumulated at least 10 hours as of the date of the election.

(b) **Vice-President Day Division, Vice-President Evening Division, Secretary, and Treasurer:** Any student who has accumulated at least 10 credit hours as of the date of the election.

**Sec. 3.** No later than thirty (30) days after the annual Spring elections, the newly elected President shall call a special meeting with all newly elected Board of Governors members. All outgoing officers shall attend such meeting.

**Sec. 4. The Duties and Responsibilities of the officers of the SBA shall be:**

(a) President:

i. The President shall personally represent the SBA and direct it generally. The President shall be the Chairperson of the Board of Governors and shall preside at its meetings. The President shall exercise his/her vote only in the event of a tie.

(a) President:

i. The President shall personally represent the SBA and direct it generally. The President shall be the Chairperson of the Board of Governors and shall preside at its meetings. The President shall exercise his/her vote only in the event of a tie. **ii. The President shall have the power to appoint an Assistant-Treasurer, with the advise and consent of two thirds of the Board of Governors. Such appointee must be a current member of the Board of Governors and shall assist the Treasurer in carrying out his/her duties as enumerated in Sec. 4 (d).**

**iii. The President shall report to the student body at least once per month via the Chicago-Kent Law School Record. Such reports shall address matters discussed or acted upon by the Board of Governors in the previous month.**

iv. The President, with the **Vice-President Day Division and Vice-President Evening Division**, shall have the power to appoint Chairpersons to the standing committees, with the advise and consent of two thirds of the Board of Governors, except that the Vice-Presidents shall be the **Co-Chairpersons** of the Law Day Committee, and the Treasurer shall be the Chairperson of the Finance Committee.

v. The President shall have the power to establish any necessary committees other than the standing committees, and to appoint Chairpersons to those committees, with the advise and consent of two thirds of the Board of Governors.

vi. Since the students are entitled to one vote at meetings of the College faculty, the President shall attend all faculty meetings to cast that vote. In the event the President cannot attend a faculty meeting, **one of the Vice-Presidents** shall attend, but if **one of the Vice-Presidents** cannot attend, the President shall designate a member of the Board of Governors to attend the meeting in order to cast the students' vote. The President shall give notice of all faculty meetings to the Board of Governors and report results of such meeting to the Board of Governors at the next SBA meeting.

vii. All activities undertaken by the President in his/her capacity as President of the SBA shall be recorded and presented to the Board of Governors at the SBA meeting following such activity.

(b) **Vice-President Day Division and Vice-President Evening Division:**

- i. The **Vice-Presidents** shall preside as **Co-Chairpersons** over the meetings of the Board of Governors in the absence of the President.
- ii. The **Vice-Presidents**, with the President shall appoint Chairpersons to committees with the advise and consent of two thirds (2/3) of the Board of Governors.
- iii. The **Vice-Presidents** shall be **ex officio members** of all committees except the Law Day Committee. The **Vice-Presidents** shall be **Co-Chairpersons** of the Law Day Committee and conduct the Law Day Program.
- iv. The **Vice-Presidents** shall be the official **Parliamentarians** of the Board of Governors and all committees attended.
- v. All activities undertaken by the **Vice-Presidents** in **their capacities as Vice-Presidents** of the SBA shall be recorded and presented to the Board of Governors at the SBA meeting following such activity.

(c) **Secretary:**

- i. The Secretary shall receive minutes and any other reports as may be necessary from each committee Chairperson, to be made available to the student body of **Chicago-Kent College of Law, IIT** by being kept in a binder in the SBA office.
- ii. The Secretary shall record the attendance of the members present at the meetings of the Board of Governors, and shall record detailed minutes of all SBA meetings which shall be posted on the SBA bulletin Board and a copy distributed to each Board of Governors member within one week following the meeting.
- iii. The Secretary shall preserve the records of the SBA and the minutes of the Board of Governors by:
  1. Keeping a copy of the records and minutes in the SBA office, and
  2. Keeping a copy of the records and minutes on reserve in the library.
- iv. The Secretary shall record the votes of the individual members of the SBA Board of Governors on all matters considered by the Board involving appropriation, allocation, or expenditure of SBA funds. This record shall be included in the minutes. The secretary shall record the number of "yea" and "nay" votes cast on all other matters considered by the Board of Governors and shall record the votes of the individual members upon the request of at least three (3) members of the Board.
- v. The Secretary shall honor the request of any member to go on record for or against a particular issue considered. These records shall be included in the minutes.
- vi. The Secretary, in conjunction with the President, shall develop the agenda for each regular or special meeting of the Board of Governors. Such agenda shall be made available to the members of the Board of Governors on the day of the regular or special meeting, prior to the time of the meeting.
- vii. The Secretary shall be responsible for publishing, in the **Chicago-Kent Law School Record**, announcements received from representatives of any law school organization and shall maintain a master calendar of student events to be posted on the SBA bulletin board.

(d) **Treasurer:**

- i. The Treasurer shall be the Chairperson of the Finance Committee.
- ii. The Treasurer shall be responsible for submitting to the Student Activities Finance Board (SAFB) a detailed statement of receipts and disbursements for 12 months as a prerequisite to SAFB financing. Outgoing Treasurers are responsible for preparing the statement at least one week prior to the commencement of final exams, and the incoming Treasurer is responsible for submitting

the statement to the SAFB.

iii. The Treasurer shall keep all financial records of the SBA and submit a full financial report to the Board of Governors at its regular meetings.

iv. The Treasurer shall submit to the President and the Board of Governors all reports requested by the President or one third (1/3) of the Board of Governors concerning the status of the Treasury. Such report shall be given in writing to each Board of Governors member and presented at the next SBA meeting.

v. The Treasurer shall disburse and or allocate funds only after an appropriation has been approved by the Board of Governors.

vi. All activities undertaken by the Treasurer in his/her capacity as Treasurer of the SBA shall be recorded and presented to the Board of Governors at the SBA meeting following such activity.

#### **ARTICLE V: REMOVAL**

Any member of the Board of Governors, Officers and Representatives, may be removed from office for neglect of defined official duties and responsibilities by the affirmative vote of three fourths (3/4) of the Board of Governors, provided that ten (10) days shall pass, with posted notice, between the meeting at which the motion is introduced and at which it is voted upon. No Board of Governors member can vote on his/her own impeachment.

#### **ARTICLE VI: VACANCIES**

##### **Sec. 1. Presidency.**

Should the office of the President become vacant, the Vice-President shall become President.

**Should the office of the President become vacant, one of the existing Vice-Presidents shall be elected by a majority vote of the Board of Governors, with at least two thirds of the elected representatives voting, to assume the office of President.**

##### **Sec.2. Officers.**

Should the office of the Vice-President, the Treasurer, or the Secretary become vacant, a member of the Board of Governors nominated by him or herself or another member of the Board of Governors shall be selected to fill the vacant office by two thirds (2/3) of the elected representatives.

**Should the office of the Vice-President Day Division, the Vice-President Evening Division, the Treasurer, or the Secretary become vacant, a member of the Board of Governors nominated by him or herself or another member of the Board of Governors shall be elected by a majority vote of the Board of Governors, with at least two thirds of the elected representatives voting, to fill the vacant office.**

##### **Sec. 3. Representatives.**

Should the office of a Representative become vacant, the President of the SBA shall post a notice to the section to be represented that any student in that section or division, upon obtaining signature on an election petition from fifteen students in their section, is eligible to be placed on the ballot during a special election to be held no more that three weeks after the vacancy occurs.

#### **ARTICLE VII: MEETINGS**

**Sec. 1.** The Board of Governors shall have at least one (1) regularly scheduled meeting every month during the fall and spring semesters. A schedule announcing all meeting dates shall be posted by the third Monday of the semester by the Secretary.

**Sec. 2.** Special meetings may be called by the President by giving reasonable notice to all governors. Reasonable notice in this constitution shall consist of three (3) school days. Notice must be posted on the SBA bulletin board.

**Sec. 3.** Special meetings may also be called by any member of the Board of Governors by a petition containing the signatures of one third (1/3) of the Board of Governors. Reasonable notice as stated in Section 2 of this Article shall be given. Notice shall consist of posting the petition for the meeting on the SBA bulletin board. The President and Secretary shall also be duly notified.

#### **ARTICLE VIII: REFERENDA**

**Sec. 1.** An SBA referendum may be called at any time by the Board of Governors. A majority of votes cast in favor of an issue by way of the referendum shall be presumed to show affirmative support of said issue and shall be binding upon the Board of Governors.

**Sec. 2.** Any member of the SBA can petition for a referendum. Such petition shall contain the signatures of at least twenty percent (20%) of the members of the SBA. Upon completion of the petition, it shall be submitted to the Board of Governors. If the Board of Governors does not act on the petition at its next meeting, the President, within one (1) week after the Board meeting, shall give the petition to the election committee for validation. Once validated, a referendum is sent to the SBA members by the election committee within two (2) weeks after having received said petition from the President. A majority of votes cast in favor of the referendum shall be presumed to show an affirmative support of said referendum and shall bind the Board of Governors.

**Sec. 3.** Notice of such proposed referendum shall be given one (1) week in advance of the meeting by posting such notice on the Chicago-Kent College of Law bulletin board.

#### **ARTICLE IX: SBA LECTURES**

**Sec. 1.** The SBA shall sponsor two speakers programs during the school year. One program shall be held during the fall semester and be known as the "Ralph Brill Lecture". The second program shall be held in the spring semester and be known as the "Law Day Speaker Program".

**Sec. 2.** The Board of Governors shall see to it that sufficient funds are set aside for the "Ralph Brill Lecture" in the fall semester budget, and for the "Law Day Speaker Program" in the spring semester budget.

#### **ARTICLE X: INTERPRETATION**

A standing committee consisting of a recommended seven (7) members shall be formed called the Constitution and Bylaws Committee. The Constitution and Bylaws Committee shall be responsible for interpreting the Constitution. Conclusions of the committee arrived at by a majority vote of that committee regarding the interpretation of specific issues as they arise shall be presented to the full Board of Governors for adoption by a majority vote.



A standing committee consisting of a recommended seven (7) members shall be formed called the Constitution and Bylaws Committee. The Constitution and Bylaws Committee shall be responsible for interpreting the Chicago-Kent College of Law, IIT Student Bar Association Constitution. Conclusions regarding the interpretation of specific issues as they arise shall be determined by a majority vote of the Constitution and Bylaws Committee and shall then be presented to the full Board of Governors for adoption by a majority vote.

#### **ARTICLE XI: AMENDMENTS**

Sec. 1. The Constitution and Bylaws shall be amended only by a vote of two thirds (2/3) of the members of the Board of Governors.

Sec. 2. The Constitution and Bylaws Committee shall be responsible for recommending amendments to the Board of Governors. Such recommendation shall be arrived at by a majority vote in the committee after discussion of the proposed amendment.

Sec. 3. Any member of the Board of Governors who wishes to propose an amendment to the Constitution or Bylaws should submit such proposed amendment to the committee for discussion and recommendation to the full Board of Governors.

Sec. 4. Notice of such proposed amendments shall be given two (2) weeks in advance of the time set for ratification by posting such proposed amendments in the Chicago-Kent Law School Record one week prior to the date of ratification.

#### **ARTICLE XII: ADOPTION**

This Constitution shall be adopted/ratified by a vote of two thirds (2/3) of the Board of Governors, and shall take effect as of the date of ratification.

Revised Fall 1986  
Approved by 2/3 vote 9/29/86  
EFFECTIVE 9/29/86

### **BY - LAWS STUDENT BAR ASSOCIATION CHICAGO-KENT COLLEGE OF LAW, IIT**

#### **ARTICLE I: PURPOSE**

The purpose of these By-Laws is to carry out the policy and provisions set forth in the SBA Constitution. In case of conflict between the SBA Constitution and the By-Laws, the former shall prevail.

#### **ARTICLE II: INTERPRETATION**

The Constitution and By-Laws Committee shall be responsible for interpreting these By-Laws. Conclusions of the committee shall be presented for adoption by the Board of Governors by a majority vote.

### **ARTICLE III: MEETINGS AND VOTING PROCEDURES**

**Sec. 1.** A quorum shall consist of one more than half (1/2 + 1) the total number of Board of Governors.

**Sec. 2.** All decisions shall be by a majority vote of the members of the Board of Governors who are voting, except that two thirds (2/3) of the Governors present is necessary when voting on any budget matters or the allocation of money, and a two thirds (2/3) vote of the total number of Governors is necessary when Amendments to the Constitution and By-Laws are being approved.

**Sec. 3.** Meetings shall be Parliamentary proceedings, guided when necessary by Roberts Rules of Order by the Vice-Presidents.

**Sec. 4.** Voting by proxy is permitted provided that:

- a) the proxy is in the writing of the Board of Governors member offering it; and
- b) the proxy sets out the issue(s) to be voted on.
- c) No member of the Board of Governors shall bring in more than two (2) proxies.

**Sec. 5.** No later than thirty (30) days after the annual Spring elections, the newly elected President shall call a special meeting with the newly elected Board of Governors and outgoing officers. The outgoing Officers shall attend to provide information as it is requested. At this meeting, each new member shall be supplied with a copy of the Constitution. At this time, the schedule for the upcoming year's meetings shall be set.

**Sec. 6.** Any member of the SBA may propose motions for consideration of the Board of Governors. All motions to be considered at a regularly scheduled meeting of the Board of Governors should be submitted in writing to the SBA Secretary at least four (4) school days prior to the meeting at which the motion is to be considered, at which time such motion shall be placed on the agenda.

**Sec. 7.** All members of the Board of Governors shall be entitled to vote on all matters coming before the Board of Governors, except that the Chairperson of the Board shall have no vote except in the case of a tie.

### **ARTICLE IV: COMMITTEES**

**Sec. 1.** Chairpersons.

The President with the Vice-Presidents shall appoint Chairpersons to the Standing Committees, as provided in Article IV, Section 4 of the SBA Constitution. The Vice-Presidents are non-voting members on all committees.

- (a) If a vote in committee is necessary, the Chairperson will vote only in case of a tie.

**Sec. 2.** Selection of Committee members.

The Chairpersons of each committee shall select at least five (5) Board of Governors members for their committee, not including the Vice-presidents, and may at their discretion select two (2) additional students at large, except that the Finance Committee must have seven (7) Board of Governors and two (2) students at large appointed.

- (a) All members must be approved by a majority of the Board of Governors.
- (b) Selection of Committee members should provide representation from day and night students, and with as equal representation from all classes as possible, provided that committee members show interest in the particular committee.

**Sec. 3.** Chairpersons shall call meetings of their committee as necessary, or as requested by the Board of Governors, and shall see that minutes are kept at such meetings, and given to the SBA Secretary.

- (a) Results of Committee meetings, including formal recommendations, shall be presented by the committee Chairperson to the full Board of Governors. Such recommendations shall be placed on the Agenda for the meetings. At the request of the President, or one third (1/3) of the Board of Governors, other reports shall be made.

**Sec. 4.** There shall be the following standing committees:

(a) Finance Committee

- i. The Finance Committee shall be chaired by the SBA Treasurer.
- ii. No officer of any student organization that receives funds from the SBA shall be a member on the Finance Committee.
- iii. Particular attention should be paid by the Treasurer to equal student representation on the Finance Committee.
- iv. Two students at large MUST be appointed by the Treasurer to the Finance Committee.
- v. The Finance Committee shall make known to the Board of Governors all pertinent and requested information regarding funds from the Student Activities Finance Board, and from any other source of SBA funds.
- vi. The Finance Committee shall recommend to the Board of Governors criteria for the allocation of all SBA funds, and shall make that criteria known to any student organization who requests funding from the SBA.
- vii. Any other procedures decided upon by the Finance Committee shall be reported to the Board of Governors at the next meeting.
- viii. The Treasurer shall report all recommendations for the allocation of SBA funds to the Board of Governors for approval by majority vote.

(b) Constitution and By-Laws Committee

The Constitution and By-Laws Committee shall carry out Articles X and XI of the SBA Constitution, and Article II of these By-Laws.

(c) Election Committee

This committee shall conduct, supervise and certify all elections and referenda subject to the rules

delineated in these By-Laws, "Elections."

(d) **Chicago-Kent College of Law, IIT Relations Committee**

This committee shall facilitate communications between students at Chicago-Kent College of Law, IIT and the main campus administration. This committee shall make students at Chicago-Kent College of Law, IIT aware of all the rights, privileges, and benefits to which they are entitled as IIT students. This committee shall also be responsible for all SBA activities having to do with the facilities of the Law School.

(e) **Social Committee**

(f) **Speakers Program Committee**

**This Committee shall be responsible for presenting at least one (1) speakers program during the academic year. The Committee will present the SBA "Ralph Brill Lecture" during the fall semester. In addition, the Committee shall work with other student organizations to sponsor and present speakers programs at the Law School throughout the academic year.**

(g) **Law Day Committee**

This committee which shall be co-chaired by the SBA Vice-Presidents, shall plan and supervise the conduction of the annual Law Day Program, including, but not limited to, an appropriate ceremony and the sending of student speakers to area high schools and grade schools.

(h) **Barristers Ball Committee**

(i) **Curriculum Committee**

(j) **American Bar Association/Law Student Division Committee**

The co-chairpersons of this committee, one (1) from the day division and one (1) from the evening division, shall be elected by the student body and shall be the ABA/LSD representatives.

**Sec. 5.** The President of the SBA shall establish other committees as deemed necessary.

**Sec. 6.** The term of office of members of the standing committees shall be for one (1) year.

**Sec. 7.** Faculty Committees

The President of the SBA, with the advice and consent of the Board of Governors, shall appoint the student members of all faculty committees on which there are student seats, whether those committees be standing or ad hoc. However, in all cases one (1) of the student members shall be a member of the Board of Governors. Before appointing members of the Board of Governors to faculty committees, the President shall present to the Board a list of faculty committees on which there are student seats and permit members to express interest in particular committees.

**ARTICLE V: ELECTION REGULATIONS AND PROCEDURES**

**Sec. 1.** Place of Voting.

The place of voting shall be determined by the Election Committee.

**Sec. 2.** Procedure for Voting.

- (a) All registered students of Chicago-Kent College of Law, IIT are eligible to vote.
- (b) Upon the showing of proper identification to an election judge and the signing of his or her name on the official voting list, the student will be given a ballot.
- (c) The Election Committee shall approve election judges to conduct the voting and monitor the election procedure. Two (2) judges, or one (1) judge and the Chairperson of the Election Committee, must be present at the polls during voting.
- (d) No candidate for office may be an election judge.

**Sec. 3. Date of Election.**

Elections will be held on two (2) consecutive days as early in the month of April as practicable to effectuate the other provisions of Article V of these by-laws and to assure maximum voter turnout. The exact dates of the election must be approved by the Board of Governors before the first Monday of the month of March.

**Sec. 4. Time for Voting.**

Voting will take place from 8:30 a.m. to 3:15 p.m., and from 5:00 p.m. to 8:45 p.m. on the prescribed dates of the election.

**Voting will take place from 10:00 a.m. to 2:00 p.m. and from 3:30 to 7:45 p.m. on the prescribed dates of the election.**

**Sec. 5. Petitions.**

- (a) Petitions will be given out on the first Monday of the month of March. No student may circulate more than one (1) petition for any particular office or position. Only one (1) petition per student may be submitted to the election committee. No student may run for more than one (1) elected position on the SBA Board of Governors.
- (b) Ten (10) signatures will be required for the Office of Representative.
- (c) Twenty (20) signatures will be required for the offices of President, Vice President, Secretary, and Treasurer.
- (d) Official petitions will be made by the Election Committee and will stipulate the office sought by the candidate.
- (e) Petitions must be received by the Election Committee no later than 9:00 p.m., fourteen (14) days prior to the first day of the election, and will be validated by the Election Committee no later than twelve (12) days prior to the election.
- (f) No member of the Election Committee may run for an elected office without first resigning from the Committee.

**Sec. 6. Campaigning.**

- (a) Official campaigning shall commence nine (9) school days prior to the first day of voting.
- (b) Rules governing the number, size, and placement of posters, and other campaign rules not governed by Sec. 6.(c) of ARTICLE V of these By-Laws, shall be developed by the Election Committee, approved by the Board of Governors, and promulgated to the candidates prior to the beginning of official campaigning.
- (c) It shall be a campaign violation:
  - 1. for any person to: (a) place anything other than a ballot in the ballot box(es), or (b) add or mix a forged ballot with other ballots.
  - 2. for any person after having received one (1) ballot, to request another ballot unless that person presents a spoiled ballot to an election judge.
  - 3. for any person by force, intimidation, threat, deception, or forgery to knowingly prevent any other person from voting for, supporting or opposing any candidate.
  - 4. for any person to do any electioneering or soliciting of votes within fifty (50) feet of the polling place.
- (d) Appropriate sanctions for the violation of campaign rules shall be developed by the Election Committee, approved by the Board of Governors, and promulgated to the candidates prior to the beginning of official campaigning.

#### Sec. 7. Ballots.

- (a) Candidates' names for each office will appear on the ballot in the order drawn by lot. Notice shall be given not less than three days prior to the holding of the drawing. Candidates may be present when the Election Committee holds said drawing. A candidate waives the right to protest if not present at said drawing.
- (b) The Election Committee shall take reasonable steps to ensure the privacy of the voter while voting. All voting will take place at the location designated by the Committee.
- (c) When the polls are closed, the ballot box will be placed in the school safe or in a locked drawer in the SBA office by the Chairperson of the Election Committee, or someone under the direction of the chairperson. The ballot box shall be sealed in such a way to ensure the detection of any tampering with the box.
- (d) Separate ballots shall be used for the election of candidates and the determination of issues by way of referenda.

#### Sec. 8. Tabulation of Results.

- (a) Immediately following the final closing of the polls the ballots shall be counted under the supervision of the Election Committee.
- (b) All votes shall be entered on a separate tally sheet provided by the Election Committee. A separate count shall be kept of all spoiled ballots.

(c) All tally sheets, when completed, shall be signed by the individual(s) counting the ballots and the Chairperson of the Election Committee.

(d) After all the ballots are counted and the results are tallied, the ballots and tally sheets shall be secured in the SBA office for a period of not less than thirty (30) days.

(e) The results shall be posted immediately following the final tally of the votes.

(f) In case of ties, a run-off election will be held three (3) school days after the initial results have been posted.

**Sec. 9. Date of Taking Office.**

Officers of the Board of Governors will take office at 12:01 a.m. on the second day of May.

**Sec. 10. Election Contests.**

(a) The results of an election may be challenged: (1) by any candidate whose name was on the ballot for that office, or (2) by any person who voted in that election, provided it is supported by a verified petition signed by twenty percent (20%) of the persons who voted in that election.

(b) The challenging party shall file a complaint with the Chairperson of the Election Committee within three (3) days of the official declaration of the election results and allege a violation of Sec. 6(c) of ARTICLE V of these By-Laws.

(c) The Chairperson of the Election Committee, together with three (3) other members of the Committee, shall investigate such complaint and if they find probable cause to believe that a violation of Sec. 6(c) has occurred and has not been remedied, they shall, within five (5) days of the filing of such complaint, report their finding to the President of the SBA. The challenged election shall be presumed valid pending a final decision thereon.

(d) Upon said notification, the President shall immediately call the Board of Governors into special session, as provided by ARTICLE VII, Sec. 2 of the Constitution, for the purpose of hearing evidence and deciding the issues presented in the complaint. All parties to the challenge shall be given notice of the special meeting.

(e) All challenging parties who do not attend the special meeting shall be deemed to have waived their challenge.

(f) The Board of Governors shall hear all relevant evidence presented by the Chairperson of the Election Committee, the challenging party, and the challenged candidate. The President shall decide questions of relevancy unless overruled by a majority of the Board of Governors.

(g) If, after the presentation of evidence, a majority of the Board of Governors finds that the violation of Sec. 6(c) may have affected the outcome of the election, the Board of Governors shall declare the election void and direct the holding of a new election.

**ARTICLE VI: AWARDS**

**Sec. 1. Bar and Gavel Society.**

(a) Membership in the Society shall be by way of an award, presented to **a maximum of six (6)** graduating seniors who, during their education at **Chicago-Kent College of Law, IIT** have distinguished themselves by outstanding service to their fellow students, their school, and their community. The Society places emphasis on rewarding unrecognized service. Some factors considered are:

1. To what extent is the student personally committed to the particular service (i.e. the amount and quality of time devoted to service, measured by the student's other obligations and commitments)?

2. Is the student receiving some other form of recognition for such service (i.e. Law Review or Moot Court service is beneficial to others, however, these services provide their own rewards)?

3. To what extent is this person motivated to such service beyond any obligation to perform the service?

4. What effect do these services have on the reputation of **Chicago-Kent College of Law, IIT**?

(b) At least eight (8) weeks prior to the last day of classes of the fall and spring semesters, an **ad hoc** SBA committee shall be established to make and solicit nominations for the award. Seniors graduating during the summer term shall be considered for membership at the same time the members of the spring class are being considered. The committee shall consist of nine (9) persons, none of whom are candidates for the award. The chairperson of the committee shall be a member of the SBA Board of Governors, and shall have no vote in candidate determinations unless the committee vote results in a tie. A faculty advisor to the SBA shall serve on this committee in an **ex-officio** capacity.

The duties of the committee shall be:

1. The committee shall obtain a list of members of the graduating seniors. In the spring, this list shall also include members of the summer class.

1. The committee shall obtain a list of **the members of the graduating class**. In the spring, this list shall also include members of the **summer graduating class**.

2. Utilizing this list, the committee shall make recommendations of persons felt to be deserving of the award. The committee shall also seek recommendations for the award from the College faculty, administration, and the heads of the various student organizations, including the fraternal organizations.

3. The committee shall also publicize the existence and the nature of the award, and invite members of the student body to nominate themselves or others by way of a letter to the committee chairperson stating the reasons for the recommendation. The letter shall specifically refer to the candidate's law school activities, outside legal activities, and other services.

4. The committee shall establish a closing date, for nominations, of not less than four (4) weeks before the last day of classes. No additional candidates shall be considered by either the SBA or the committee after the closing date.



5. The committee shall obtain a resume of qualifications for the award from each person nominated.

6. The committee shall submit the complete set of resumes to the Board of Governors at the special meeting described in subsection (c) below. At that meeting a representative of the committee shall make an oral report on each candidate stating whether or not, in the opinion of the committee, the candidate should receive the award, and state the reasons for the recommendation. A simple majority, by the committee members voting, will determine each committee recommendation.

7. For the benefit of the next committee, the committee shall also submit a written report detailing the meetings of the committee and procedures followed.

(c) The members of the SBA Board of Governors, exclusive of any candidates for the award, shall determine a maximum of six (6) recipients the award at a special meeting at which no other business shall be entertained. A quorum at the special meeting shall consist of three-fifths (3/5) of the members of the Board of Governors, exclusive of any members of the Board who are candidates for the award. A candidate shall receive the award if a majority of those present at the special meeting vote to award it to that candidate, or if the Bar and Gavel Committee has presented to the Board of Governors a unanimous decision in favor of granting that particular award. Notice shall be given to all students and faculty that their participation in the evaluation at the special meeting is encouraged. No candidates for the award shall be present at the meeting.

(d) The award shall be presented either at Law Day or at the student's graduation ceremony. The recipient need not be present to receive the award.

(e) The award shall consist of a hand-lettered certificate and an individual plaque.

#### **ARTICLE VII: ADOPTION**

These bylaws shall become effective upon the date of ratification by two thirds (2/3) vote of the Board of Governors.